| 26 | 590118A<br>B | CLEAN AND PAINT ROCKER<br>BEARING ASEMBLIES                                 | LS   | LUMP        | 14,600 \$ 14,600 |
|----|--------------|---|------|-------------|------------------|
| 27 | 840515       | THERMOPLASTIC PAVEMENT MARKING  | SQFT | 42          | 114 = 588        |
| 28 | 840560       | THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE)                                    | LF   | 3690 4      | 2.00 89,225      |
| 29 | 850122       | PAVEMENT MARKER<br>(RETROREFLECTIVE-<br>RECESSED)                           | EA   | 16          | 165 \$1,040      |
| 30 | 860090       | MAINTAINING EXISTING TRAFFIC MANAGEMENT SYSTEM ELEMENTS DURING CONSTRUCTION | LS   | LUMP<br>SUM | 1,000 1,000      |
|    | •            |   |      |             | TOTAL 331,906    |

1. If the bidder is awarded the contract and refuses to execute the contract forms presented for signature within the time and manner required, the bidder will be liable to the Department of Transportation for actual damages resulting to the Department therefrom or 10% of the amount bid, whichever is less. Should the bidder fail to pay these damages, the Department may list the bidder as in default and ineligible to bid future Department projects.

2. The bid of any Contractor who is currently in default with the Department on a contract already awarded may be regarded as non-responsive and may be rejected. Default is defined as being within a period of liquidated damages on uncompleted work or under notice to begin or complete a contract where work has not commenced within the time limit set forth in that notice or was suspended without valid cause, or failure to perform the required work in a manner satisfactory to the Engineer.

|   | BUSINESS NAME (PRINT  | OR TYPE)                      |             |               |            | 1       | DATE                    |     |
|---|-----------------------|-------------------------------|-------------|---------------|------------|---------|-------------------------|-----|
| 6 | Lollin La             | ock Const                     | Juctio      | on I          | nc.        |         | 1-13-17                 |     |
|   | BY (MUST BE SIGNED B) | Y AUTHORIZED PERSON)          |             | TITLE         | //         | E       | BUSINESS PHONE          |     |
|   | Bit                   |                               |             | Vice II       | Sidest     | ي       | 30-925-1408             | >   |
| ٩ | BUSINESS ADDRESS (ST  | REET/P.O. BOX, CITY, STATE)   | . / .       | 1 -           | ZIP        |         | BUSINESS FAX            | - 0 |
|   | 5527 Truc             | K Village V                   | V. M.Sh     | stala         | 96061      |         | 530-926-041             | 50  |
|   | SMALL BUSINESS        | STATE CONTRACTOR'S            |             | RACTOR'S LICE | ENSE BOARD | FED I.I | D. NO. / SOC. SEC. NO.: |     |
|   | CERTIFICATION NO.:    | LICENSE BOARD LICENSE<br>NO.: | LICENSE CLA | ASSIFICATION: |            |         |                         |     |
|   | 1750745               | 974838                        | A, C3       | 1,049         | 7          | 48-     | -4466578                |     |
|   | DEPARTMENT OF IND     | USTRIAL RELATIONS REGI        | STRATION N  | JMBER.:       |            |         |                         |     |
|   |                       | 1000013621                    |             |               |            |         |                         |     |

## STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION

### **BID PROPOSAL FOR UNIT BID ITEMS**

ADM-1509 (7/97) Pg. 2 of 2

| ADIVI-13    | 509 (7/97) Pg. 2 | 2 01 2                                    |                    |                       |                            | ·                          |
|-------------|------------------|---|--------------------|-----------------------|----------------------------|----------------------------|
| Item<br>No. | Cost<br>Code     | Item                                      | Unit of<br>Measure | Estimated<br>Quantity | Unit Price<br>(In Figures) | Item Total<br>(In Figures) |
| 11          | 150310<br>B      | RAPID SETTING CONCRETE (PATCH)            | CF                 | 0.2                   | 6,210                      | #1,242 <u>00</u>           |
| 12          | 150714           | REMOVE THERMOPLASTIC<br>TRAFFIC STRIPE    | LF                 | 3,470                 | 2,65                       | 9,195                      |
| 13          | 150722           | REMOVE PAVEMENT<br>MARKER                 | EA                 | 16                    | 1000                       | 4/60                       |
| 14          | 153223<br>B      | REMOVE UNSOUND<br>CONCRETE                | CF                 | 0.2                   | 20,300                     | 84,060                     |
| 15          | 153225<br>B      | PREPARE CONCRETE<br>BRIDGE DECK SURFACE   | SQFT               | 31,440                | 170                        | 22,008                     |
| 16          | 153233<br>F B    | TREAT BRIDGE DECK                         | SQFT               | 31,440                | 170 '                      | 22,008                     |
| 17          | 153234<br>B      | FURNISH BRIDGE DECK<br>TREATMENT MATERIAL | GAL                | 351 <i>d</i>          | 68                         | 23,868                     |
| 18          | 157561<br>B      | BRIDGE REMOVAL<br>(PORTION) , LOCATION A  | LS                 | LUMP<br>SUM           | 10,500                     | 10,500                     |
| 19          | 157562<br>B      | BRIDGE REMOVAL<br>(PORTION) , LOCATION B  | LS                 | LUMP<br>SUM 🚜         | 7,725                      | ¥9,725                     |
| 20          | 192003<br>B      | STRUCTURE EXCAVATION<br>(BRIDGE)          | CY                 | 12                    | 520                        | 6,240                      |
| 21          | 510053<br>F B    | STRUCTURAL CONCRETE,<br>BRIDGE            | CY                 | 1.5                   | 24,000                     | 1 36,000 <u>se</u>         |
| 22          | 511118<br>B      | CLEAN EXPANSION JOINT                     | LF                 | 335                   | 44 00 1                    | 14,740                     |
| 23          | 519085A<br>B     | BONDED JOINT SEAL<br>(MR 1")              | LF                 | 247                   | 91 20 1                    | 22,477                     |
| 24          | 519100<br>B      | JOINT SEAL (MR 2")                        | LF                 | 88                    | 105                        | 9,240                      |
| 25          | 520102<br>F B    | BAR REINFORCING STEEL<br>(BRIDGE)         | LB                 | 200 🛪                 | 1500 1                     | 3,000                      |

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION BID PROPOSAL FOR UNIT BID ITEMS

ADM-1509 (7/97) Pg. 1 of 2

# PROPOSAL TO THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION

APPROXIMATE MAGNITUDE OF WORK

\$ 240,000.00

For: Mythacrylate bridge deck, repair bridge joints, striping

The undersigned, as bidder, declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm or corporation; and the bidder has carefully examined the proposed form of contract and the plans therein referred and the bidder proposes and agrees, if this proposal is accepted, that the bidder will contract with the State of California to provide all necessary labor, materials, tools or equipment and to do all the work specified in the contract, in the time and manner therein prescribed, and that the bidder will take full payment therefore the following unit prices:

| Item<br>No. | Cost<br>Code | ltem                                     | Unit of<br>Measure | Estimated<br>Quantity | Unit Price<br>(In Figures) | Item Total<br>(In Figures) |
|-------------|--------------|--|--------------------|-----------------------|----------------------------|----------------------------|
| 1           | 070030       | LEAD COMPLIANCE PLAN                     | LS                 | SUMP 5/               | 440                        | 1,440                      |
| 2           | 120090       | CONSTRUCTION AREA<br>SIGNS               | LS                 | LUMP<br>SUM #         | 4,000                      | 444,000                    |
| 3           | 120100       | TRAFFIC CONTROL SYSTEM                   | LS                 | SUM #3                | D 2000 &                   | 30,800                     |
| 4           | 128652       | PORTABLE CHANGEABLE<br>MESSAGE SIGN (LS) | LS                 | SUM 3                 | 000                        | 3,000                      |
| 5           | 130100       | JOB SITE MANAGEMENT                      | LS                 | SUM 42                | 5,000 4                    | 52,000<br>25               |
| 6           | 130200       | PREPARE WATER POLLUTION CONTROL PROGRAM  | LS                 | SUM #                 | 350                        | 1.350                      |
| 7           | 130510       | TEMPORARY MULCH                          | SQYD               | 40 \$                 | 75                         | 3,000                      |
| 8           | 130640       | TEMPORARY FIBER ROLL                     | LF                 | 100                   | 7 = 6                      | 700                        |
| 9           | 130900       | TEMPORARY CONCRETE<br>WASHOUT            | LS                 | LUMP<br>SUM           | 500                        | 41,500                     |
| 10          | 150100<br>B  | PUBLIC SAFETY PLAN                       | LS                 | SUM A                 | ,800                       | 1,000                      |

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

#### SUBCONTRACTOR LIST

Bidding Firm:

DES-OE-0102.2C (REV 03/2015)

Percentage of **CA State** Public Works Bid Item Bid Items **Business Name and Location** Contractor Contractor Description of Portion of Work Subcontracted Numbers License Number Registration Number (Whole Numbers) Ropid set Concrete Parte 100% 11 769989 1000001536 14 15 11 Furnish Bridge, deck 21 00% 22 23 24 25 Apply-A-Line INC 12 Lemove Pave musters 11 F.O. Thomas Inc 100% Clean and faint 1000000093 26

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### **CERTIFIED DVBE SUMMARY**

DES-OE-0102.5 (REV 12/2010)

| DISTRICT-COUNTY-ROUTE: 02 - Trinity - 3, 299-Var         |
|--|
| CONTRACT NO.: 02 A /603                                  |
| TOTAL BID: 331, 906 50                                   |
| RID OPENING DATE: /- /7- /7                              |
| BIDDER'S NAME: Roll'n Rock Construction Inc.             |
| DVBE PRIME CONTRACTOR CERTIFICATION <sup>1</sup> 1750745 |

| Bid Item<br>Number           | Description of Work to be<br>Subcontracted to DVBE or Materials<br>to be Supplied by DVBE <sup>2</sup>  | For<br>Caltrans<br>Only | DVBE (Name, Telephone No., and<br>Certification No.) | \$ Amount  |
|------------------------------|---|-------------------------|--|--|
| 23457892030                  | Construction Aleasign  Traffic Control System  Portable Changenble 5:gn  Dob 5:te management  Temporary mulch  Temporary Fiber Coll  Temporary Concrete Wesloot  Streture Exemustran  Existing Traffic Elements |                         | Lallinhock   | 30,000 00<br>30,000 00<br>3,000 00<br>3,000 00<br>1,000 00<br>1,000 00<br>1,000 00 |
| must be cons<br>Subcontracto | t tier DVBE subcontractors and their items of vistent with the names and items of work in the r List (Pub Cont Code § 4100 et seq.) submitteecond and lower tier subcontractors on this fo                      | ed with the             | Total Claimed Participation                          | \$ <u>//4,440</u> %  |

Signature of Bidder

DVBE prime contractors must enter their DVBE reference number or their DBA name as listed with Department of General Services (DVBE prime contractors are credited with 100 percent DVBE participation and need not complete the above table). If 100% of an item is not performed or supplied by the DVBEs,

describe the exact part, including the planned location of work to be performed, of item to be performed or supplied by DVBE.

The bidder's DVBE information shall include the names of DVBE firms and/or DVBE joint venture partners to be used, that will participate, with a complete description of work or supplies to be provided by each, the dollar value of each DVBE transaction, and a written confirmation on company letterhead from the DVBE that it is participating in the contract. A copy of the DVBE's quote will serve as written confirmation that the DVBE is participating in the contract.

|            | 8 4         |        |   |  |
|------------|-------------|--------|---|--|
| Area Code) | Telephone N | lumber |   |  |
| 2          |             | 1      | e |  |

Contact Person

(Type or Print)